

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## February 4, 2021

Mr. Speaker:

The Senate substituted, amended, and passed, **1st Sub. H.B. 19**, COUNTY CLASSIFICATION AMENDMENTS, by Representative C. Snider, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate

14 HB0019.ST1.wpd 12:26 pm GH/lpoole